ORDER OF THE MASS

Greeting:
Priest: In the Name of the Father, and of the Son, and of the Holy Spirit.
People: (Make the Sign of the Cross and then respond) Amen.
Priest: The Lord be with you.
People: And with your spirit.

The Confiteor:
I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
And, striking your breast, they say:
through my fault, through my fault,
through my most grievous fault;
Then continue:
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria (Not prayed during Advent and Lent)
Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.
LITURGY OF THE WORD

First Reading: After the reading, the reader says,
Reader: The word of the Lord.
People: Thanks be to God.

Responsorial Psalm
The reader or song leader will state the responsorial Psalm to be said/sung for each verse.

Second Reading: After the reading, the reader says,
Reader: The word of the Lord.
People: Thanks be to God.

Gospel
Priest: The Lord be with you.
People: And with your Spirit.
Priest: A reading from the holy gospel according to ____.
    Ending with The Gospel of the Lord.
People: Praise to you, Lord Jesus Christ.

Homily – The Priest or Deacon preaches the good news of Christ's saving mystery.

Apostles’ Creed
I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived the Holy Spirit, **all bow** born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Nicene Creed
I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. **all bow** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Profession of Faith (There are two creeds. At St. Mary we generally use the Apostles’ Creed. Other services may also use the Nicene Creed.)
Petitions or Prayers of the Faithful
As a priestly people, we unite with one another to pray for today's needs in the Church and the world. The Deacon or other reader offers the petition and they say:
Reader: Let us pray to the Lord.
People: Lord, hear our prayer or other response as indicated by the Reader.

LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts
Gifts are collected for the poor and for the Church. Bread and wine are brought to the altar table and everything is prepared for the celebration. If no music/song is used, the Priest may pray aloud, and all may respond:
People: Blessed be God for ever.
Priest: ……… that my sacrifice and yours may be acceptable to God, the almighty Father,
People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings
The priest says the Prayer over the Offerings; following this, the people respond:
People: Amen

The Eucharistic Prayer
Priest: The Lord be with you.
People: And with your spirit.
Priest: Lift up your hearts.
People: We lift them up to the Lord.
Priest: Let us give thanks to the Lord our God.
People: It is right and just.
The priest continues with a prayer…

Holy
People: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
The priest continues with the Eucharistic Prayer

The Mystery of faith – One of the following three responses are proclaimed by the people.
- We proclaim your Death, O Lord, and profess your Resurrection until you come again.
- or
- When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.
- or
- Save us, Savior of the world, for by your Cross and Resurrection you have set us free.
The priest continues with the Eucharistic Prayer and it ends with…

The Lord’s Prayer
Priest: At the Savior's command and formed by divine teaching, we dare to say:
People: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
Priest: Deliver us Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.
People: For the kingdom, the power and the glory are yours now and for ever, Amen.

Sign of Peace – removed during the coronavirus crisis.
Lamb of God

People: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

We will use the Spiritual Communion Prayer during the coronavirus crisis.

A PRAYER FOR SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there. And unite myself wholly to you. Never permit me to be separated from you. Amen.

Priest: offers a prayer after Communion

People: Amen

Concluding Rites

Priest: The Lord is with you.

People: And with your spirit.

Priest: May almighty God bless you and all of your loved ones, the Father, the Son and the Holy Spirit.

People: Amen

Priest: Go now in peace glorifying the Lord by your life.

People: Thanks be to God.